

Growing a place of opportunity and ambition

Date of issue: Wednesday, 24 June 2020

MEETING	EMPLOYMENT & APPEALS COMMITTEE (Councillors Ali (Chair), Gahir (Vice-Chair), Ajaib, Bains, Chaudhry, N Holledge, Hulme, Mohammad and Smith)
DATE AND TIME:	THURSDAY, 2ND JULY, 2020 AT 6.30 PM
VENUE:	VIRTUAL MEETING
DEMOCRATIC SERVICES OFFICER:	JANINE JENKINSON
(for all enquiries)	07511 048 406

NOTICE OF MEETING

You are requested to attend the above meeting at the time and date indicated to deal with the business set out in the following agenda.

du w-cr,

JOSIE WRAGG Chief Executive

AGENDA

PART 1

AGENDA ITEM REPORT TITLE

PAGE

WARD

APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.



AGENDA ITEM	REPORT TITLE	PAGE	WARD
2.	Minutes of the Meeting held on 23rd January 2020	1 - 4	-
3.	Appointment of Sub-Committees	5 - 8	All
SERVICE I	MPLEMENTATION ISSUES		
4.	Temporary Agency Staff	9 - 34	All
5.	The Slough Academy - Update	35 - 46	All
6.	Employment Policies and Procedures	47 - 72	All
ITEMS FOR INFORMATION			
7.	Our Futures Programme - Workforce Update	73 - 86	All
8.	Members' Development Programme 2020/21 Update	87 - 92	All
9.	Members' Attendance Record 2020/21	93 - 94	-
10.	Date of Next Meeting - 20th October 2020	-	-

Press and Public

This meeting will be held remotely in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020. Part I of this meeting will be live streamed as required by the regulations. The press and public can access the meeting from the following link (by selecting the meeting you wish to view):

http://www.slough.gov.uk/moderngov/mgCalendarMonthView.aspx?GL=1&bcr=1

Please note that the meeting may be recorded. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain. The press and public will not be able to view any matters considered during Part II of the agenda.

